# NOTICE AND AGENDA Regular Board Meeting at Sanitary District No. 5 of Marin County Thursday, October 19<sup>th</sup>, 2023

#### 5:00 P.M. REGULAR BOARD MEETING

Teleconference Location: Director Richard Snyder 10 Pomander Walk Belvedere CA 94920

PURSUANT TO THE RALPH M. BROWN ACT, ALL VOTES SHALL BE BY ROLL CALL DUE TO DIRECTOR SNYDER TELECONFERENCE FROM 10 Pomander Walk Belvedere CA 94920

# **ROLL CALL:**

**PUBLIC COMMENTS:** The public is invited to address the Board on items that do not appear on the agenda and are within the subject matter jurisdiction of the Board. The Brown Act does not allow the Board to take action on any public comment. Please limit public comments to no more than three minutes.

# **DIRECTORS' COMMENTS AND/OR AGENDA REQUESTS:**

#### **CONSENT CALENDAR:**

- 1. Approval of September 21<sup>st</sup>, 2023 Regular Board Meeting Minutes
- 2. Review and receive all electronic fund transfers (EFTs) and approve warrants from September 14<sup>th</sup>, 2023, through October 15<sup>th</sup>, 2023, (JP Morgan Chase Bank, check no. 9965 through check no. 10036, all transactions totaling \$1,295,106.23) and receive July 2023 payroll, in the sum of \$158,735.28 (Dohrmann)
- 3. Receipt of Financial Reports for September 2023 (Dohrmann)

#### **MANAGEMENT REPORTS:**

4. District Manager Summary Report (Rubio)

# **NEW BUSINESS:**

- 5. Presentation from Wulff, Hansen & Co. regarding possibility of investing in short term U.S. Treasury Securities. (Rubio) Discussion only
- 6. Consideration to reschedule the December Regular board meeting to December 14, 2023 @ 5pm. (Rubio) Action

Regular Board Meeting September 21, 2023 Page 2

### **UNFINISHED BUSINESS:**

# **COMMITTEE REPORTS:**

- 7. Capital Improvement Program Committee (Carapiet/Arias-Montez)
- 8. Finance & Fiscal Oversight Committee (Arias-Montez/Snyder)
- 9. Governance Committee (Snyder/Benediktsson)
- 10. Personnel Committee (Snyder/Carapiet)
- 11. Ad Hoc Committee Paradise Drive (Carapiet/Benediktsson)

# **OTHER BUSINESS:**

**ENVIRONMENTAL:** 

#### **CORRESPONDENCE:**

# **INFORMATIONAL ITEMS:**

# **CLOSED SESSION:**

- 12. Convene to Closed Session (The public may provide comments regarding the closed session item(s) just prior to the Board beginning the Closed Session. Closed sessions are not open to the public.)
  - a) Closed Session pursuant to Section 54957(b) (1) Employee Performance Evaluation Employee District Manager

#### **ADJOURNMENT:**

The Board will be asked to adjourn the meeting to a Regular Board Meeting on November 16, 2023, at 5:00 P.M.

At its discretion, the Board of Directors may consider the above-agenda items out of the order in which they appear currently. <u>Accessible public meetings</u>: Upon request, the District will provide written agenda materials in appropriate alternate formats, or disability-related modification or accommodation, including auxiliary aids or services to enable individual with disabilities to participate in public meetings. Please submit written requests to the District at P.O. Box 227, Tiburon, CA 94920 or rdohrman@sani5.org at least two days prior to the meeting.